

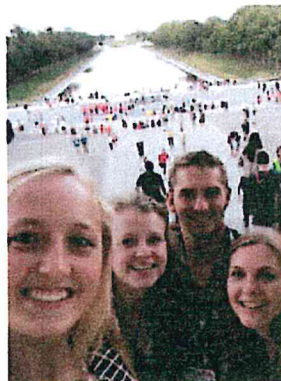
WIN A FREE TRIP TO WASHINGTON, D.C.

Three campers will be selected to serve as Nebraska's Ambassadors to the National Rural Electric Cooperative Association's Rural Electric Youth Tour in Washington, D.C. To be eligible for this year's camp you must:

- currently be in the 9th, 10th, or 11th grade

- be sponsored by a Nebraska Rural Electric Association member-system

- complete the application form on the back and return it to your local electric system.



WHY SHOULD I APPLY?

Now that you know this isn't just another camp, you may be asking yourself, "should I go?"

You should if you have:

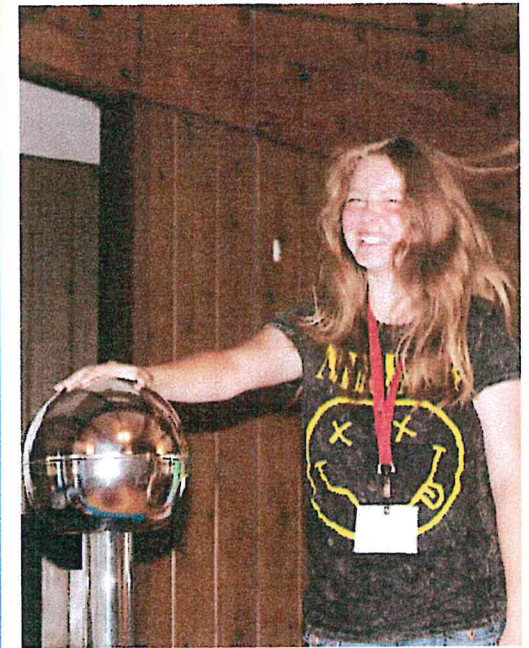
- Leadership potential
- An awesome personality
- A strong academic record
- An interest in meeting new people

If you are interested in applying for this all-expense paid trip, complete the application form and return it to your local electric system.

**FOR MORE INFORMATION
CONTACT YOUR LOCAL
ELECTRIC UTILITY**

Les Tlustos
Northwest RPPD
P.O. Box 249
Hay Springs, NE 69347
308/638-4445
www.nrppd.com

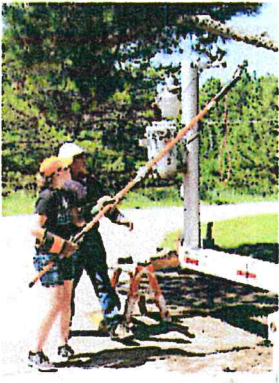
NORTHWEST RPPD



**NREA
YOUTH ENERGY
LEADERSHIP CAMP**

JULY 9-13, 2018

**NEBRASKA STATE 4-H CAMP
HALSEY, NEB.**



NO, IT'S NOT JUST ANOTHER CAMP

I bet right now you are thinking that this is the zillionth camp flyer you have received and that this camp is just like all the rest. It costs a bunch, you won't know anyone there, it's going to be awkward, and you won't get anything out of going except maybe a sunburn.

THINK AGAIN!

It's free, you are going to make life-long friends, and learn about the electric industry through interesting workshops, fascinating demonstrations and presentations by regional experts addressing the many issues affecting the rural electric program. There's also canoeing, sports, a banquet and a dance. A tour to the Gerald Gentleman Power Station and the Kingsley Hydro-Electric Power Plant provide for a first-hand look at the process of generating electricity.

So don't delay...apply today!

2018 YOUTH ENERGY LEADERSHIP CAMP APPLICATION FORM

Name _____ Age _____ Current Grade _____

Address _____ Phone number (____) _____

City _____ State _____ ZIP _____

Name of parents or guardian _____

Sponsoring rural electric system _____

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MAIL BY MAY 18
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